

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | Subject Codes | | | | | | | | | | | | | | G.T. | | | | | | | | | | | | | |
|---|---------------------------|----|---|----|------------|-----|----|---|------------|-----|-----|----|------------|----|---------------------|------|------------------------|---|----|-----|------------|----|---|----|------|-----|----|---|------------------------|-----|-----|----|---|----|-----|--|--|--|--|--|--|--|
| | SUB1 | | | | SUB2 | | | | SUB3 | | | | SUB4 | | | | SUB5 | | | | SUB6 | | | | SUB7 | | | | | | | | | | | | | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | | | | |
| IM-104 | MEMON AWAIZ ABDUL PARVEEN | | | | | | | | | | | | | | [SAN/BIM1/22/A/104] | | | | | | | | | | | | | | (IM,SA,MF,IP,CM,FS,FC) | | | | | | | | | | | | | |
| INT 16+ | A\$ 18+ | | | | A+\$ 14+ | | | | B+\$ 14+ | | | | B+\$ 13+ | | | | B\$ 18+ | | | | A+\$ 10+ | | | | D\$ | | | | | | | | | | | | | | | | | |
| SEM 35 | C 35+ | | | | C\$ 33+ | | | | D\$ 43+ | | | | B+\$ 43+ | | | | B+\$ 30+ | | | | D\$ 43+ | | | | B+\$ | | | | | | | | | | | | | | | | | |
| TOT 51 | B | 6 | 3 | 18 | 53+ | B\$ | 6 | 3 | 18 | 47+ | C\$ | 5 | 3 | 15 | 57+ | B+\$ | 7 | 3 | 21 | 56+ | B+\$ | 7 | 3 | 21 | 48+ | C\$ | 5 | 3 | 15 | 53+ | B\$ | 6 | 2 | 12 | 365 | | | | | | | |
| [Sm.1:äC=20,GPA= 6.25] [Sm.2:äC=20,GPA= 6.50] [Sm.3:äC=20,äCG=120,GPA=6.00, Result:PASSES :B Grade] | | | | | | | | | | | | | | | | | [PRN:2022016402040155] | | | | | | | | | | | | | | | | | | | | | | | | | |
| IM-106 | PATEL KRISH SANJAY SMITA | | | | | | | | | | | | | | [SAN/BIM1/22/A/106] | | | | | | | | | | | | | | (IM,SA,MF,IP,CM,FS,FC) | | | | | | | | | | | | | |
| INT 12 | C 12+ | | | | C\$ 10+ | | | | D\$ 10+ | | | | D\$ 10+ | | | | D\$ 13 | | | | B 10+ | | | | D\$ | | | | | | | | | | | | | | | | | |
| SEM 30+ | D\$ 30+ | | | | D\$ 37+ | | | | B\$ 45+ | | | | A\$ 30+ | | | | D\$ 30+ | | | | D\$ 37+ | | | | B\$ | | | | | | | | | | | | | | | | | |
| TOT 42 | D | 4 | 3 | 12 | 42+ | D\$ | 4 | 3 | 12 | 47+ | C\$ | 5 | 3 | 15 | 55+ | B+\$ | 7 | 3 | 21 | 40+ | D\$ | 4 | 3 | 12 | 43 | D | 4 | 3 | 12 | 47+ | C\$ | 5 | 2 | 10 | 316 | | | | | | | |
| [Sm.1:äC=20,GPA= 5.75] [Sm.2:äC=17,GPA= 0.00] [Sm.3:äC=20,äCG=94,GPA=4.70, Result:PASSES :D Grade] | | | | | | | | | | | | | | | | | [PRN:2022016402040194] | | | | | | | | | | | | | | | | | | | | | | | | | |
| IM-108 | SHAH MANAN ALPESH URVI | | | | | | | | | | | | | | [SAN/BIM1/22/A/108] | | | | | | | | | | | | | | (IM,SA,MF,IP,CM,FS,FC) | | | | | | | | | | | | | |
| INT 16+ | A\$ 19+ | | | | A+\$ 18+ | | | | A+\$ 14+ | | | | B+\$ 10+ | | | | D\$ 16+ | | | | A\$ 17+ | | | | A\$ | | | | | | | | | | | | | | | | | |
| SEM 30 | D 30+ | | | | D\$ 30+ | | | | D\$ 35+ | | | | C\$ 30+ | | | | D\$ 17F | | | | F 35+ | | | | C\$ | | | | | | | | | | | | | | | | | |
| TOT 46 | C | 5 | 3 | 15 | 49+ | C\$ | 5 | 3 | 15 | 48+ | C\$ | 5 | 3 | 15 | 49+ | C\$ | 5 | 3 | 15 | 40+ | D\$ | 4 | 3 | 12 | 33F | F | 0 | 0 | 0 | 52+ | B\$ | 6 | 2 | 12 | 317 | | | | | | | |
| [Sm.1:äC=17,GPA= 0.00] [Sm.2:äC=17,GPA= 0.00] [Sm.3:äC=17,äCG=84,GPA=0.00, Result:FAILS /ATKT] | | | | | | | | | | | | | | | | | [PRN:2022016402043223] | | | | | | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229A,~ Dyslexia,

+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

DATE: 08/05/2024

PRINCIPAL

